

**FY2008
PENNY SEVERNS'
SUMMER FAMILY LITERACY PROGRAM**

GRANT APPLICATION

For Services Provided May 31 through August 31, 2008

This original form and three copies (4 total) must be RECEIVED in the Illinois State Library Literacy Office, Rm. 422, 300 S. Second Street, Springfield by 4:00 p. m. Friday, February 1, 2008.

Submitting Agency: _____

Street Address: _____

City: _____ Zip + 4 Digit Extension: _____

Illinois Library System: _____

County: _____ (_____) _____ (_____) _____
A/C Phone A/C Fax

E-mail address: _____

Project Director: _____

Project Contact: _____

Official authorized to receive and provide for proper safeguarding of funds:

Name Title

Signature (_____) _____
A/C Phone

Federal Employer Identification Number **(FEIN for submitting agency)**

Amount requested _____ (Up to \$4,800)

1. Number of adults to be served: _____

2. Number of their children to be served: _____

Total number of individuals to be served (1+2): _____

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C. NEED: Adults served with these funds must be functioning at the low literate level.

Describe the adult low literate and the at-risk child population that your project intends to enroll. Include literacy level, ethnic focus and other socioeconomic indicators of risk. (Whom are you going to serve?) Describe why this population needs this educational summer programming. (Why will they benefit from your project?) Be specific to your local area. Limit to this space. **Use 11 point type.**

D. SUMMARY: Summarize your proposed project. Describe your overall project including four elements. One, plans for recruitment of low literate adults with children; two, plans for literacy instruction/enrichment for adults; three, plans for interactive parent-child together activities, and; four, plans to foster library use among the participants. Limit to this page. **Use 11 point type.**

Complete this calendar with the number of hours in each category of programming for each week of service planned. Choose a category, do not duplicate for one activity. Enter weekly totals in far right column; enter category totals in bottom row of column.

E. SUMMER CALENDAR Grant period is May 31, 2008 to August 31, 2008.

Weeks	Adult Reading Enrichment (hours per week)	Children's Reading Enrichment (hours per week)	Library (hours per week)	Parents & Children Together (PACT) (hours per week)	Field Trips (hours per week)	Weekly totals hours
6-1 – 6-7						
6-8 – 6-14						
6-15 – 6-21						
6-22 – 6-28						
6-29 – 7-5						
7-6 – 7-12						
7-13 – 7-19						
7-20 – 7-26						
7-27 – 8-2						
8-3 – 8-9						
8-10 – 8-16						
8-17 – 8-23						
8-24 – 8-30						
8-31 – 9-6						
All Summer Category Totals:						Total Hours of Programming:

F. ACTIVITIES PLAN: Use additional sheets as necessary. Use 11 point type.

ACTIVITY	WHEN	WHERE	TOTAL HRS PER SUMMER
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